



**Marine Corps League Detachment 1280  
North Georgia Mountain Detachment  
744 Noah Dr. Suite 113 #125  
Jasper, GA 30143  
Minutes for October 18th, 2025 Meeting**

**Meeting Date:**

- o October 18th, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

**I. ORDER OF BUSINESS**

**A. Opening Business**

1. Adjutant Roll call of Detachment Officers:

<b><i>Position</i></b>	<b><i>Name</i></b>	<b><i>Attendance</i></b>
Commandant/Fallen Marine/	Leon Millholland	<b><i>Present</i></b>
Sr Vice/Chaplain/Fallen Marine	Gerald Faulkner	<b><i>Present</i></b>
Jr. Vice	Chuck Flemming	<b><i>Present</i></b>
Marine For Life/Jr. Past Commandant	Bill Craig	<b><i>Present</i></b>
Member at Large	John Murray	<b><i>Present</i></b>
Adjutant/Web Sgt.	Stan O'Kelley	<b><i>Present</i></b>
Paymaster	Steve Harrington	<b><i>Present</i></b>
Judge Advocate	Jerry Harrison	<b><i>Absent</i></b>
Sgt. at Arms	Wayne Poore	<b><i>Present</i></b>

1. Introduction of new members and guests –
2. Application for membership
3. Balloting on applications for membership
4. Ceremony of Initiation –
5. Amy Brannon – Toys for Tots – boxes, building, etc.- This is Amy's last year with T4T. Amy motioned for \$2,000 dollars for T4T expenses. Seconded by Steve. Approved.



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Someone needs to stand in for Amy Oct. 29<sup>th</sup> at Amicalola Electric to receive check for T4T. Gerald and Bill stepped up. T4T has a building and boxes and stuff in storage will be moved to new location after November meeting. Walmart door dates are now Nov. 9<sup>th</sup>, Dec. 6<sup>th</sup> and 7<sup>th</sup> from 9:00Am to 3:00Pm.

**B. Old Business**

**1. Reports of the Appointed Officers**

**A.. Adjutant's Report-Stan O'Kelley**

- 1) Adjutant's Regular Meeting Report for September 20<sup>th</sup>, 2025, was transmitted via email and posted on .org website
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment [usmcdetach1280@gmail.com](mailto:usmcdetach1280@gmail.com)
- 4) Facebook link:  
<https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Instagram Page – marinecorpsleague\_det1280
- 6) Website Link: <https://www.ngmcl1280.org/>

Motion to approve Minutes. Made by Wayne. Seconded by Jake. Approved

**C.. Paymasters Report- Steve Harrington**

Motion to Approve Paymaster Report – Jim motioned. Ted seconded approved.

**c. Chaplains Report-Gerald Faulkner**

- 1) Prayer Request
  - a. Priscilla Poore



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- b. Bill and Susan Craig
- c. Craig Knutsn
- d. Richard Wilson
- e. John Murray – knee replacement.
- f. Remember Sandy Springs Police officer shot in line of duty.

d. Webmaster Report- Stan O'Kelly

- 1) visitors on new website since start up 2572 since 10/13/2121.
- 2) Facebook followers +1000 with 958 likes 2385 people reached 2,677views
- 3) Instagram followers -52

2. **Report of the Elected Officers**

a. Commandant-Leon Millholland

- 1) Veterans Day Parade Plans 9:30 muster. Gerald will call Ken for trailer to use in parade.
- 2) Veterans Day Activities Sponsored by American Legion . After parade meal at Rocco's
- 3) Dept of Georgia Quaterly Meeting Nov 14<sup>th</sup> and 15<sup>th</sup>
- 4) Quarterly Report to State Adjutant forward to Steve
- 5) Thanksgiving and Christmas Family Selection Committee – Gerald has contacted "Cares" - will handle this.
- 6) Raffle and Toys for Tots sign-up sheets. Raffle starts on November 1<sup>st</sup> and runs thru Dec. 20<sup>th</sup>.

b. Senior Vice Commandant/Services/Fallen Marine Officer- Gerald Faulkner

Report on Social Night at Williamson BBQ – great service and a great time.  
Plans for the Birthday Celebration – sign up sheet for birthday ball passed around.  
36 people attending Ball so far. Tunns Tavern Banner for flying at the Carriage House is being made. Currently waiting for a short Bio from the guest speaker.  
Gun Raffle – gun Raffle- 6.5 Creedmore bolt action with optics. Raffle ticket sales begins November 1<sup>st</sup> and runs thru December 20th.

c. Jr. Vice Commandant- Chuck Flemming – N/A

d. Judge Advocate-- Jerry Harrison – N/a



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e. Junior Past Commandant –Bill Craig – Uniform Regulations Handed out brochure on Uniform code and requested everyone read the code before the birthday ball.. Do not change out the buttons on the red blazer for the Birthday. The proper way to mount the new buttons has not been published yet. Red Blazers and accessories.

Banners for Carriage House  
Gun Raffle are in the works

f. Member at Large – John Murray – N/A

g. Veterans Park - Frank Leist – Brick of Honor for Steve Whitt was placed on Oct 11<sup>th</sup>.  
1,102 Bricks have been placed to-date.

**C. New Business-**

1. Correspondence received
2. Birthday Celebration for October– Jerry Harrison, Ray Smith
3. Good of the Corps – Craig Knutson – Ideas on Recruiting – move to November 15<sup>th</sup> meeting.

**D. Calendar Events**

**Oct 18<sup>th</sup> – Monthly Meeting**

**Oct 24<sup>th</sup>-25<sup>th</sup> – Moonshine Festival, Dawsonville, Ga. (missed cutoff to register. Will try next year).**

**Nov 8<sup>th</sup> - Det. 1280 250<sup>th</sup> Marine Corps Birthday Ball**

**Nov 10<sup>th</sup> – 250 Years Happy Birthday Marines!**



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**Nov 11<sup>th</sup> – Veterans Day – Parade and Ceremony**

**Nov 14<sup>th</sup> - 15<sup>th</sup> – Dept. of Georgia Quarterly Meeting Jackson, Ga**

**Nov `15<sup>th</sup> – Monthly Meeting**